1000 Willowbrook Road, New Castle, PA 16101
P: 724-658-4460 • F: 724-658-1255 • www.ShenangoTownship.org

|                         |  | Applion Date                            | cation No of Application Paid                |
|-------------------------|--|---|--|
| Project Location:       |  |   |  |
| Name:                   |  |   | Date:  |
| Address:                |  |   | Phone:                                       |
| City:                   | State:   |   | Zip code:                                    |
| Contractor:             |  | Name:                                   |  |
| Address:                | Address:   |   | Registration #:                              |
| City:                   | City:  |   | Zip code:                                    |
| Map and Parcel #: _     |  |   |  |
| • •                     |  |   | ☐ Alteration ☐ Demolition  /Hardship ☐ Other |
| Barn                    | ☐ Single-Family<br>☐ Pool (Above/In gr<br>enhouse (Circle 1) | ,                                       | ·  |
| <b>.</b>                | ☐ Residential  |   | l □ Industrial □ Other                       |
| Is the Project Location | on in a Floodplain? (Yes                                     | s or No)                                |  |
| Mobile/Modular Ser      | ial #:   |   |  |
| Provide a brief Desc    | ription of the Project: _                                    | *************************************** |  |
| Building Characteris    | tics: ☐ Brick/Ston<br>☐ Reinforced                           | e/Block □ Wo<br>d Concrete              | od Frame                                     |
| Estimated Cost of Co    | onstruction: \$  |   | Will there be Electric? Yes/No               |
| Number of Rooms:        | Bedrooms   | Full Baths                              | Half Baths                                   |

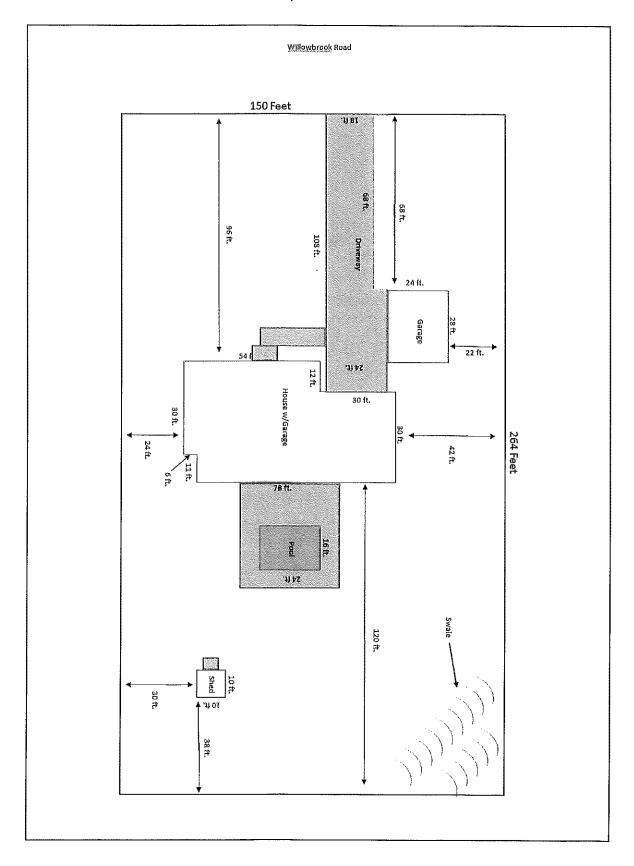
| Water Supply:  |                              | Private   | Septic Permit #     |  |  |
|--|------------------------------|---|---------------------|--|--|
| water suppry.  | Public                       | Private   |                     |  |  |
| Type of Heat: ☐ Gas  | oil                          | □ Coal □Ele   | ctric   Other       |  |  |
| Type of Mechanical:  | ☐ Central Air Condit         | ioning     Elevators  | ☐ Special Equipment |  |  |
| # of Parking Spaces  | Off Street                   | Enclosed  | Outdoors            |  |  |
| Building Setbacks:   |                              | Dimensions:   |                     |  |  |
| From Road (Rome From Left Side From Right Side From Rear From Right-of | e<br>de                      | ft. xftNumber of Storiessq. ft. — Living Space (incl. garage if attached)sq. ft. — Garage (if unattached)sq. ft. — Basementsq. ft. — Total (under construction) |                     |  |  |
| Acreage or Lot Size: Height from ground:                               | (for Decks/Porches or        | nly):   |                     |  |  |
| Other Structures:  |                              | ☐ Garage<br>round)(Circle 1)  |                     |  |  |
| Ownership:   | ☐ Private ☐ Pu               | blic ☐ Give Corp  | o./Co. Name:        |  |  |
| O Willowski  |                              |   |                     |  |  |
| Driveway Permit:   | ☐ State Road                 | ☐ Township Road   | ☐ Private Lane      |  |  |
| Driveway Permit:   | GNED ATTESTS THE IN          |   | ☐ Private Lane      |  |  |
| Driveway Permit:   | GNED ATTESTS THE INI<br>LAW. |   |                     |  |  |

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## How to Draw a Plot Plan

- 1. Draw Shape of Lot: Include length of all property lines.
- 2. Draw House on Lot: Include dimensions of house (length & width) Include distance of house from property lines.
- 3. Draw all other buildings or structures on lot: Include Pool, Shed, Sunroom, detached Garage, etc. with distance from property lines noted for each.
- 4. Draw all driveways, walkways and parking areas: Include dimensions and distance from property lines.
- 5. Note location and names of Streets abutting property.
- 6. Include any easements, flood plains, stormwater facilities such as ponds, swales, etc.

\*SEE SAMPLE PLOT PLAN ON REVERSE SIDE\*
(PLEASE USE RULER TO DRAW ALL LINES)



## **COMMERCIAL CONSTRUCTION PERMIT APPLICATION**

A PERMIT MUST BE COMPLETED FOR EACH PORTION OR TRADE. ALL INFORMATION IS REQUIRED ONLY ONCE. (DON'T REPEAT ANSWERS) PLEASE FILL IN ALL SECTIONS. A LACK OF ANSWERS AND PLANS WILL DELAY YOUR PERMIT. 3 COPIES OF YOUR PLANS ARE REQUIRED. PLANS MUST SHOW ALL DETAILS OF CONSTRUCTION METHODS AND MATERIALS TO ENSURE COMPLIANCE.

| PERMIT NUMBER  | DATE APPLICATION RECEIVED:            |  |  |   |                      |
|--|---------------------------------------|--|--|---|----------------------|
| OWNER NAME:  |                                       | annon.                                 |  |   |                      |
| ADDRESS:   |                                       |  |  | ZIP:                                    |                      |
| PHONE:   | ·····                                 |  |  |   |                      |
| LOCATION OF PROPERTY:  |                                       |  |  |   |                      |
| MUNICIPALITY:  |                                       |  |  | AS OWNER                                |                      |
| BUILI  | DING PE                               | ERMIT B                                | APPLICATION  |   |                      |
| DESCRIPTION OF CONSTRUCTIO   | N: NONE_                              |  |  |   |                      |
| TOTAL SQ. FT. OF CONSTRUCTION  | DN:                                   | ESTIMATEI                              | COST OF CONSTRUCTION   | N:                                      |                      |
| A licensed architect or licensed profe<br>licensure law (63 p. S. §§ 34.1— 34.<br>158.2). An unlicensed person may p<br>compensation and the remodeling o<br>structure or means of egress. | .22), or the engir<br>repare design d | neer, land survey<br>ocuments for the  | or and geologist registration remodeling or alteration of a        | law (63 p. S. {<br>building if the      | §§ 148—<br>ere is no |
| ARCHITECT/ENGINEER NAME:   |                                       |  | E-MAIL ADDRESS:  |   |                      |
| ADDRESS:   | CITY:                                 | ····                                   | STATE:   | ZIP:                                    |                      |
| PHONE:   |                                       |  |  |   |                      |
| BUILDER NAME:  |                                       |  | E-MAIL ADDRESS:  |   |                      |
| ADDRESS:   |                                       |  |  |   |                      |
| PHONE:   |                                       |  |  | *************************************** |                      |
| Applicant is responsible for obtaining required under section 402 of the standard correct. I hereby agree that all a requirements of the municipal sewer                                   | ate highway law<br>pplicable provisi  | (36 p.s. § 670-42<br>ions of the munic | 20). I hereby certify that the a<br>cipality's codes shall be comp | above informat                          | ion is true          |
| APPLICANT/ AGENT I H   | EREBY CERTIF                          | Y THAT THE A                           | BOVE INFORMATION IS TR   | UE AND COR                              | RECT                 |
| SIGNATURE  |                                       | PRINT NAME _                           |  | _ DATE                                  |                      |
|  | **** FOR DI                           | EPARTMENT U                            | SE ONLY ****   |   |                      |
| BUILDING PERMIT APPLICATION  | approved                              | denied                                 | BUILDING PERMIT FE   | E \$                                    |                      |
| BY:  |                                       |  | _ PLAN REVIEW FEE  | \$                                      |                      |
| DATE:PEI   | RMIT NO                               |  | _ MUNICIPAL FEE  | \$                                      |                      |
|  |                                       |  | TRAINING FEE   | \$                                      |                      |
|  |                                       |  | TOTAL PERMIT FEE   | \$                                      |                      |

| LOCATION OF PROPERTY:   |   |   |             |  |  |
|---|---|---|-------------|--|--|
| MUNICIPALITY:   | COUNTY:   | PLUMBER SAME  | AS BUILDER  |  |  |
| PLUMBI  | NG PERMIT   | APPLICATION   |             |  |  |
| DESCRIPTION OF PLUMBING WORK:   | NONE  |   |             |  |  |
| TOTAL PLUMBING FIXTURES:  | ESTIMATED CO  | ST OF PLUMBING WORK:  |             |  |  |
| PLUMBING CONTRACTOR:  | E   | E-MAIL ADDRESS:   |             |  |  |
| ADDRESS:  | CITY:   | STATE:  | ZIP:        |  |  |
| PHONE;  |   |   |             |  |  |
| Plumbing fixtures shall include but not be fountains, boilers, water heaters, washers preventers not associated with a fixture.   |   |   |             |  |  |
| THE FOLLOWING WORK DOES NOT R application.  | EQUIRE A PERMIT, all oth                                    | ner plumbing work must be includ                                      | ed on this  |  |  |
| Stopping leaks in a drain and water, soil, drainpipe, water, soil, waste or vent pipe Clearing stoppages or repairing leaks in placets and lavatories if the valves or pipe | becomes defective and is r<br>pipes, valves or fixtures, an | emoved and replaced with new m<br>d the removal and installation of v | naterial.   |  |  |
| I HEREBY CERTIFY THAT THE ABOVE<br>APPLICABLE PROVISIONS OF THE MU<br>REQUIREMENTS OF THE MUNICIPAL S   | INICIPALITIES CODES SH                                      | IALL BE COMPLIED WITH, AS V   | VELL AS THE |  |  |
| APPLICANT/ AGENT  |   |   |             |  |  |
| SIGNATURE   | PRINT NAME _  |   | DATE        |  |  |
| *   | **** FOR DEPARTMENT U                                       | ISE ONLY ****   |             |  |  |
| PLUMBING PERMIT APPLICATION a   | approved denied   | PLUMBING PERMIT FEE   | \$          |  |  |
| BY:   |   | PLAN REVIEW FEE   | \$          |  |  |
| DATE: PERMIT  | NO  | TRAINING FEE  | \$          |  |  |
|   |   | TOTAL PERMIT FEE  | \$          |  |  |

| LOCATION OF PROPERTY:  |                     |                        |                          |               |                 |   |
|--|---------------------|------------------------|--------------------------|---------------|-----------------|---|
| MUNICIPALITY:  | cou                 | NTY:                   | ELECTRIC                 | CIAN SAME     | AS BUILDER      |   |
| ELECT  | RIGAL               | ZERMIT                 | APPLICA                  | TION          |                 |   |
| DESCRIPTION OF ELECTRICAL V  |                     |                        |                          |               |                 |   |
| DESCRIPTION OF ELECTRICAL V  | VORKINUNE           |                        |                          |               |                 |   |
| ESTIMATED COST OF ELECTRIC   | AL WORK:            |                        |                          |               |                 |   |
| ELECTRICAL CONTRACTOR:   |                     |                        | E-MAIL ADDRESS           | 3:            |                 |   |
| ADDRESS:   | CIT                 | Y:                     | STA                      | TE:           | _ ZIP:          | _ |
| PHONE:   |                     |                        |                          |               |                 |   |
| Outlets shall include but not be limi switches, post or pole lights, parking             | ted to, lighting ou |                        |                          |               | /s, double pole |   |
| Total 120 voit outlets (see above)   | Tot                 | al 240 volt outle      | ets for single unit of 1 | 5Kw or less   | 3               | _ |
| 240-600 volt equipment and trans   | formers hard wi     | red to a disconne      | ect or panel             |               |                 |   |
| 8-29 HP, Kw or Kva   | 30-49 HP            | , Kw or Kva            | 50-74                    | HP, Kw or     | Kva             |   |
| 75-199 HP, Kw or Kva   |                     |                        |                          |               |                 |   |
| Panels, sub panels, service disco  | nnects, primary     | transformers,          | generators, etc. sing    | gle or three  | phase           |   |
| 400 Amp or less  | 401                 | -800Amp                |                          | 801-1600Ar    | mp              |   |
| 1601-3000Amp   | ove                 | r 3000Amp              |                          |               |                 |   |
| Any panel or service disconnect rec  | uiring GFI protec   | tion                   | services and par         | nels over 60  | )0v             |   |
| Low voltage systems  |                     |                        |                          |               |                 |   |
| Burglar alarms, security, fire alarms  | , fire suppressior  | alarms, smoke          | detectors, telephones    | s, CATV, sp   | eakers, etc.    |   |
| Total devices  |                     |                        |                          |               |                 |   |
| Signs Illuminated signs on walls, po   | oles, bases, free   | standing, messa        | ging, etc                |               |                 |   |
| THE FOLLOWING WORK DOES N  | OT REQUIRE A        | PERMIT, all other      | er electrical work mus   | st be include | ed on this      |   |
| application.<br>Minor repair and maintenance work<br>electrical equipment to approved pe |                     |                        | lamps or the connect     | ion of appro  | oved portable   |   |
| I HEREBY CERTIFY THAT THE AS<br>APPLICABLE PROVISIONS OF TH<br>REQUIREMENTS OF THE MUNIC | IE MUNICIPALIT      | IES CODES SH           | ALL BE COMPLIED '        | WITH, AS V    | VELL AS THE     |   |
| APPLICANT/ AGENT   |                     |                        |                          |               |                 |   |
| SIGNATURE  |                     | PRINT NAME             |                          |               | DATE            |   |
|  | **** <b>EOD D</b>   | EDADTMENT !!           | SE ONI V ****            |               |                 |   |
| ELECTRICAL PERMIT APPLICAT   |                     | EPARTMENT US<br>denied |                          | CDMIT FFF     | : <b>c</b>      |   |
| BY:  | • •                 |                        | ELECTRICAL PI            |               |                 |   |
| DATE: PE   |                     |                        |                          | -cc           | \$<br>\$        |   |
| DATE: FE   | . WHI IVO.          |                        |                          |               | -               |   |
|  |                     |                        | TOTAL PERMIT             | FEE           | \$              |   |

| LOCATION OF PROPERTY:   |  |   |   |   |
|---|--|---|---|---|
| MUNICIPALITY:   | _COUNTY: _   |   | HVAC CONTRACTOR   | SAME AS BUILDER                                     |
| MECHANI   | CAL P  | ERMIT.  | APPLICATIO  | N   |
| DESCRIPTION OF MECHANICAL WORK  | K: NONE  |   |   |   |
| TOTAL SQ. FT. OF CONSTRUCTION: _  |  | ESTIMATED CO  | OST OF MECHANICAL WO  | DRK:  |
| MECHANICAL CONTRACTOR:  | ·  |   | E-MAIL ADDRESS:   |   |
| ADDRESS:  | c  | ITY:  | STATE:  | ZIP:  |
| PHONE:  |  |   |   |   |
| application.  The following gas work:  (i) A portable heating appliance.  (ii) Replacement of a minor part that of the following mechanical work or equipment.  (i) A portable heating appliance.  (ii) Portable ventilation equipment.  (iii) A portable cooling unit.  (iv) Steam, hot or chilled water piping Construction Code.  (v) Replacement of any part that does (vi) A portable evaporative cooler.  (vii) A self-contained refrigeration systematical are not more than 1 horseports. | ent:  within any he s not alter its stem containing wer.  INFORMATIO | eating or cooling approval or make g 10 pounds or I | equipment governed under it unsafe.  ess of refrigerant and place  CORRECT. I HEREBY AG | the Uniform  d into action by motors  GREE THAT ALL |
| APPLICABLE PROVISIONS OF THE MUREQUIREMENTS OF THE MUNICIPAL S  | INICIPALITIE   | S CODES SHAL  | L BE COMPLIED WITH, AS  | WELL AS THE   |
| APPLICANT/ AGENT  |  |   |   |   |
| SIGNATURE   | PF   | RINT NAME   |   | DATE  |
| *   | *** FOR DEP  | ARTMENT USE   | ONLY ****   |   |
| MECHANICAL PERMIT APPLICATION BY:   |  |   |   | FEE \$  |
| DATE: PERMIT  | NO   |   | TRAINING FEE  | \$  |
|   |  |   | TOTAL PERMIT FEE  | \$  |